

8 CONTACT DETAILS (LANDLINE/MOBILE)\*

B. DOCUMENTS AND INFORMATION

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1 ✓	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	eg. <a href="http://www.schoolwebsite.com/affiliationLetter">www.schoolwebsite.com/affiliationLetter</a>
2 ✓	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	eg. <a href="http://www.schoolwebsite.com/TrustCertificate">www.schoolwebsite.com/TrustCertificate</a>
3 ✓	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT*	eg. <a href="http://www.schoolwebsite.com/NOC">www.schoolwebsite.com/NOC</a>
4 ✓	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE*	eg. <a href="http://www.schoolwebsite.com/RecognitionCertificate">www.schoolwebsite.com/RecognitionCertificate</a>
5 ✓	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	eg. <a href="http://www.schoolwebsite.com/BuildingCertificate">www.schoolwebsite.com/BuildingCertificate</a>
6 ✓	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	eg. <a href="http://www.schoolwebsite.com/FireCertificate">www.schoolwebsite.com/FireCertificate</a>

- 7 COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION\*  
eg. [www.schoolwebsite.com/DEOCertificate](http://www.schoolwebsite.com/DEOCertificate)
- 8 COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  
eg. [www.schoolwebsite.com/WaterHealthCertificate](http://www.schoolwebsite.com/WaterHealthCertificate)

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1 ✓	FEE STRUCTURE OF THE SCHOOL*	eg. <a href="http://www.schoolwebsite.com/FeeStructure">www.schoolwebsite.com/FeeStructure</a>
2 ✓	ANNUAL ACADEMIC CALENDER*	eg. <a href="http://www.schoolwebsite.com/AcademicCalender">www.schoolwebsite.com/AcademicCalender</a>
3 ✓	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	eg. <a href="http://www.schoolwebsite.com/List_of_SMC">www.schoolwebsite.com/List_of_SMC</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	eg. <a href="http://www.schoolwebsite.com/Link_of_PTA">www.schoolwebsite.com/Link_of_PTA</a>

5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

eg. [www.schoolwebsite.com/Link\\_of\\_ThreeYearResult](http://www.schoolwebsite.com/Link_of_ThreeYearResult)

D. STAFF (TEACHING)

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	JACOB JOSEPH <i>BIJU PAUL M</i>
2	TOTAL NO. OF TEACHERS*	
	PGT*	
	TGT*	
	PRT*	
3	TEACHERS SECTION RATIO*	<i>40 x 1 Teacher</i>
4	DETAILS OF SPECIAL EDUCATOR*	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	<i>SR LISSY THOMAS</i>

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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